



**Followers of Christ . . .
understand the call for total commitment**



July 20 and 21, 2019

Welcome! Thank you for joining us for worship. In our service we gather before our almighty God to offer him our worship and praise. We also gather to strengthen ourselves through the study of God's holy and powerful word. We are glad to be here and glad that you have joined us today!

- Restrooms are located in the main hallway and down the hall to the left.
- If you wish to step out of the service to calm your child, please feel welcome to use the narthex or room ("Shepherds Nook") located down the hall from the narthex. This room has a television showing the worship service. Also, please do not hesitate to ask an usher or any member if you need help locating anything. We want to make you feel welcome.

Altar Flowers – The Altar flowers have been placed on the altar by Linda Nemeth and Bob Reicherd in memory of their Dad Walter (Opa) Reicher in thankfulness to God.

Today's Focus: Following Christ calls for total commitment. The life of faith walks in lock step with the will of God and does not follow the meandering ways of this world. Filled with the love of Jesus, we pray that we might love him above all things.

Good Shepherd Evangelical Lutheran Church

525 63rd Street, Downers Grove

630-852-1519

www.gsdg.org

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It is the mission of



Good Shepherd Lutheran Church to

Seek the Lost
Feed the Flock and
Serve our Savior



Good Shepherd Lutheran Church is part of a group of nearly 1,300 churches called the Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a worldwide church with congregations serving in all fifty of the United States, as well as in Mexico and Canada. The WELS also serves over 26 foreign countries through world mission work. We are united in faith and teaching with the other churches of the WELS as well as the members of the Confessional Evangelical Lutheran Conference, consisting of 21 confessional Lutheran church bodies throughout the world.

An Explanation of Our Communion Practice

Today we are celebrating the Lord's Supper, or Holy Communion. This is marked as "The Sacrament" in the worship folder. While some churches invite all who are present to receive the Sacrament ("open communion"), we follow the Biblical and historic Christian practice of "close communion".

What does this mean? We invite all who are members of our congregation (Good Shepherd Lutheran) or visitors who belong to our WELS fellowship to receive the Lord's Supper with us. If you have no church membership or belong to a different fellowship, faith, or even a different Lutheran church body (e.g. ELCA, LCMS, etc.), we ask that you please refrain from communing with us for now.

In asking this, we in no way mean to judge your faith or imply that you are not a Christian or "not good enough for us"! Rather, it is because God's Word teaches us to regard Communion as an outward expression of unity in *all* areas of the faith (*see 1 Corinthians 10:17*). In other words, when we commune together, we are confessing publicly that we are all one in what we believe and profess (*all* the teachings of God's Word, not just a few basics).

For those who haven't had a chance to check out all that we teach and believe and declare their unity with us by joining our congregation, we look forward to informing you about what we believe and teach before you enjoy the Lord's Supper with us. We want you to feel comfortable with what we confess, and want you to enjoy the beauty of a deep unity in the faith.

There are other reasons for "close communion" as well:

- While God's Word promises that in the Lord's Supper we receive the beautiful gifts of Jesus' body and blood and forgiveness, it also warns that any communicant who does not recognize that the body and blood of Christ really are present in the Sacrament may bring spiritual harm on himself or herself (*see 1 Corinthians 11:27-29*). It wouldn't be loving for us to let that happen — as it might if we offered the Sacrament to all, even to those who may not understand what is involved.
- Scripture also requires that each communicant examine himself or herself spiritually (*1 Corinthians 11:28*) before receiving the Lord's body and blood together with the bread and wine. There are many who are not able to do that due to their youth, lack of instruction, or other reasons.

We believe that it is out of obedience to our Lord and his Word and out of loving concern for everyone present that we practice "close communion." We hope that you understand and we trust that you will respect our practice. We look forward to any opportunity we may have in the future to share with you the Bible's teachings about Communion, our beliefs as a church, and to establish unity together and to commune together. We are grateful to have you worship with us, and long to grow in the Word together!

We Come into God's Presence

Preservice Music: "O Christ, Who Called the Twelve"

(variation, arranged by Cindy Berry)

Piano: Paula Danekas

Invocation

M: In the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

M: This is the message we have heard from him and declare to you:

C: **God is light; in him there is no darkness at all.**

M: If we claim to have fellowship with him yet walk in the darkness,

C: **we lie and do not live by the truth.**

M: If we claim to be without sin,

C: **we deceive ourselves and the truth is not in us.** *1 John 1:5-8*

Confession of Sin

C: **Father, I have sinned against you and am no longer worthy to be called your child. Yet in mercy you sacrificed your only Son to purge away my guilt. For his sake, O God, be merciful to me, a sinner, and in the joy of your Holy Spirit let me serve you all my days.**

Silence for personal examination and confession.

Absolution

M: If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness. Upon this, your confession, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit. *1 John 1:9*

C: **Thanks be to God. Amen.**

Opening Hymn: #770 "O Christ, Who Called the Twelve"



1 O Christ, who called the Twelve To
 2 O Christ, who taught the Twelve The
 3 O Christ, who sent the Twelve On
 4 O Christ, th' a - pos - tles' Lord, The



rise and fol - low you, For -
 truth for a - ges sealed, Whose
 roads they'd nev - er trod To
 mar - tyrs' strength and song, The



sak - ing old, fa - mil - iar ways For
 words and works a - wak - ened faith, The
 serve, to suf - fer, teach, pro - claim The
 cru - ci - fied and ris - en King To



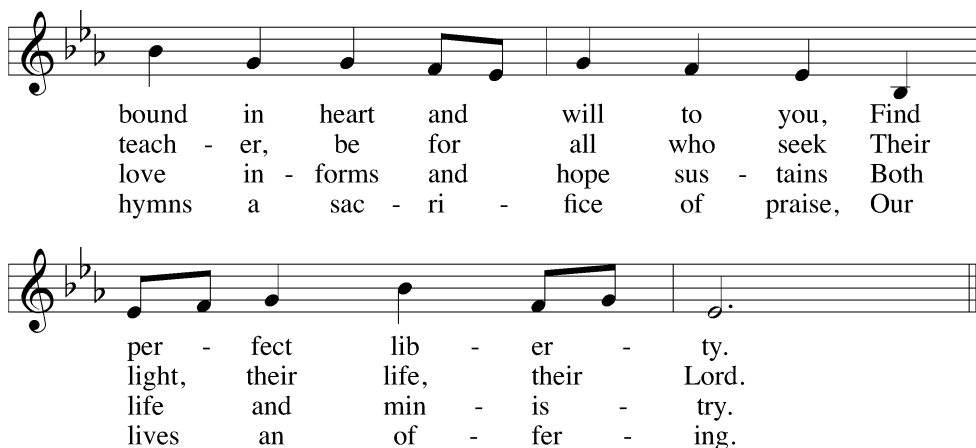
ven - tures bold and new: Grant
 ways of God re - vealed: In -
 near - er reign of God: Send
 whom the saints be - long: Though



us to hear your call To
 struct us now, we pray, By
 us on ways where faith Tran -
 gen - er - a - tions pass, Our



risk se - cur - i - ty And,
 your em - pow'r - ing Word. True
 scends ti - mid - i - ty, Where
 trib - ute still we bring, Our



bound in heart and will to you, Find
 teach - er, be for all who seek Their
 love in - forms and hope sus - tains Both
 hymns a sac - ri - fice of praise, Our

per - fect lib - er - ty.
 light, their life, their Lord.
 life and min - is - try.
 lives an of - fer - ing.

This hymn leads us to consider the cost of discipleship and to pray for Jesus' guidance and strength to fulfill his will.

Text: Herman G. Stuempfle Jr., 1923–2007 © 1993 GIA Publications, Inc. All rights reserved. Used by permission.
 Tune: TERRA BEATA (66 86 66 86) English; adapt. Franklin L. Sheppard, 1852–1930

Prayer

M: Let us pray.

Teach us, O Lord, to delight in your law, to follow your decrees, and to walk in your paths. Turn our eyes away from worthless things and our hearts from willful sin, that we may know the sweetness of your Word, the peace of your forgiveness, and the joy of the redeemed, both now and forever.

C: Amen.

We Listen

First Reading: 1 Kings 19:14-21

¹⁴He replied, “I have been very zealous for the Lord God Almighty. The Israelites have rejected your covenant, torn down your altars, and put your prophets to death with the sword. I am the only one left, and now they are trying to kill me too.”

¹⁵The Lord said to him, “Go back the way you came, and go to the Desert of Damascus. When you get there, anoint Hazael king over Aram. ¹⁶Also, anoint Jehu son of Nimshi king over Israel, and anoint Elisha son of Shaphat from Abel Meholah to succeed you as prophet. ¹⁷Jehu will put to death any who escape the sword of Hazael, and Elisha will put to death any who escape the sword of Jehu. ¹⁸Yet I reserve seven thousand in Israel—all whose knees have not bowed down to Baal and whose mouths have not kissed him.”

The Call of Elisha

¹⁹So Elijah went from there and found Elisha son of Shaphat. He was plowing with twelve yoke of oxen, and he himself was driving the twelfth pair. Elijah went up to him and threw his cloak around him. ²⁰Elisha then left his oxen and ran after Elijah. “Let me kiss my father and mother goodbye,” he said, “and then I will come with you.”

“Go back,” Elijah replied. “What have I done to you?”

²¹So Elisha left him and went back. He took his yoke of oxen and slaughtered them. He burned the plowing equipment to cook the meat and gave it to the people, and they ate. Then he set out to follow Elijah and became his servant.

Solo: "Lord, Speak to Me" (*words by Frances Havergal, music by David R. Ledgerwood, ©1994 SoundForth, a division of The Lorenz Corporation. All rights reserved. Text is public domain*)

Soloist: Casey Kippes

Accompanist: Jan Henriksen

Lord, speak to me that I may speak in living echoes of Thy tone;
As Thou hast sought, so let me seek Thy erring children lost and lone.
O lead me, Lord, that I may lead the wandering and wav'ring feet;
O feed me, Lord, that I may feed Thy hung'ring ones with manna sweet.

O teach me, Lord, that I may teach the precious things Thou dost impart;
And wing my words, that they may reach the hidden depths of many a heart.
O use me, Lord, use even me, just as Thou wilt, and when, and where;
Until Thy blessed face I see, Thy rest, Thy joy, Thy glory share,
Thy rest, Thy joy, Thy glory share.

Second Reading: 2 Corinthians 11:21b-30

Whatever anyone else dares to boast about—I am speaking as a fool—I also dare to boast about. ²²Are they Hebrews? So am I. Are they Israelites? So am I. Are they Abraham's descendants? So am I. ²³Are they servants of Christ? (I am out of my mind to talk like this.) I am more. I have worked much harder, been in prison more frequently, been flogged more severely, and been exposed to death again and again. ²⁴Five times I received from the Jews the forty lashes minus one. ²⁵Three times I was beaten with rods, once I was pelted with stones, three times I was shipwrecked, I spent a night and a day in the open sea, ²⁶I have been constantly on the move. I have been in danger from rivers, in danger from bandits, in danger from my fellow Jews, in danger from Gentiles; in danger in the city, in danger in the country, in danger at sea; and in danger from false believers. ²⁷I have labored and toiled and have often gone without sleep; I have known hunger and thirst and have often gone without food; I have been cold and naked. ²⁸Besides everything else, I face daily the pressure of my concern for all the churches. ²⁹Who is weak, and I do not feel weak? Who is led into sin, and I do not inwardly burn?

³⁰If I must boast, I will boast of the things that show my weakness.

Children's Message

Hymn of the Day: #465 "Jesus, I My Cross Have Taken" (verse 3: Choral Quintet)

Quintet:



1 Je - sus, I my cross have tak - en,
 2 Let the world de - spise and leave me;
 3 Go, then, earth - ly fame and trea - sure!
 4 Haste, my soul, from grace to glo - ry,

All to leave and fol - low you. Des - ti -
 They have left my Sav - ior, too. Hu - man
 Come, dis - as - ter, scorn, and pain! In your
 Armed by faith and winged by prayer. All but

tute, de - spised, for - sak - en, You on
 hearts and looks de - ceive me; You are
 ser - vice pain is plea - sure; With your
 heav'n is tran - si - to - ry; God's own

earth once suf - fered, too. Per - ish ev - 'ry
 not, like them, un - true. And since you have
 fa - vor loss is gain. I have called you
 hand shall guide you there. Soon shall end this

fond am - bi - tion, All I've ev - er
 smiled up - on me, God of wis - dom,
 Ab - ba, Fa - ther! You my all in
 earth - ly sto - ry; Swift shall pass the



hoped or known; Yet how rich is my con-
 love, and might, Foes may hate and friends may
 all shall be. Storms may howl, and clouds may
 pil - grim days, Hope soon change to heav'n - ly

 di - tion! God and heav'n are still my own.
 shun me— Show your face, and all is bright.
 gath - er; All must work for good to me.
 glo - ry, Faith to sight and prayer to praise.

Text: Henry F. Lyte, 1793–1847, abr., alt.
 Tune: HYFRYDOL (87 87 D) Rowland H. Prichard, 1811–87.

Henry Francis Lyte, author of the above hymn, was born June 1, 1793, He was orphaned as a child and was never strong physically. He was educated at Portora (the Royal School of Enniskillen), and at Trinity College, Dublin, where he won the prize for the best English poem three times and graduated in 1814. At one time he had intended studying Medicine; but this he abandoned for Theology, and took Holy Orders in 1815.

Lyte was a tall and "unusually handsome" man, "slightly eccentric but of great personal charm, a man noted for his wit and human understanding, a born poet and an able scholar." He was an expert flute player and according to his great-grandson always had his flute with him. Lyte spoke Latin, Greek, and French. Throughout his life, he was known as a man frail in body but strong in faith and spirit and hardworking. He coined the phrase "It is better to wear out than to rust out."

Complications from asthma and tuberculosis drove him to spend a succession of winters at the French Riviera. He died on November 20, 1847 at Nice, where he was buried. His last words were "Peace! Joy!" He was the author of some 80 hymns and a large number of psalm paraphrases, many of which were published. "Abide With Me" is one of his best-known hymns.

Sermon: Luke 9:51-62

Samaritan Opposition

⁵¹As the time approached for him to be taken up to heaven, Jesus resolutely set out for Jerusalem. ⁵²And he sent messengers on ahead, who went into a Samaritan village to get things ready for him; ⁵³but the people there did not welcome him, because he was heading for Jerusalem. ⁵⁴When the disciples James and John saw this, they asked, “Lord, do you want us to call fire down from heaven to destroy them?” ⁵⁵But Jesus turned and rebuked them. ⁵⁶Then he and his disciples went to another village.

The Cost of Following Jesus

⁵⁷As they were walking along the road, a man said to him, “I will follow you wherever you go.”

⁵⁸Jesus replied, “Foxes have dens and birds have nests, but the Son of Man has no place to lay his head.”

⁵⁹He said to another man, “Follow me.”

But he replied, “Lord, first let me go and bury my father.”

⁶⁰Jesus said to him, “Let the dead bury their own dead, but you go and proclaim the kingdom of God.”

⁶¹Still another said, “I will follow you, Lord; but first let me go back and say goodbye to my family.”

⁶²Jesus replied, “No one who puts a hand to the plow and looks back is fit for service in the kingdom of God.”

We Respond

Offering *(If you are a guest in our church, please do not feel obligated to participate in the offering. We do not want you to think that God or our congregation is soliciting funds from you. You enrich us simply by being here.)*

Offertory: "O Savior, Hear Me" *(by Christoph Von Gluck; Arr.by John F. Wilson)*

Flute: Ella Bergemann Oboe: Anne Boron
Accompanist: Amanda Bergemann

Prayer of the Church

The Lord's Prayer

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Installation of Ms. Elyse Rosenbaum

M: Our Lord and Savior Jesus Christ said to his Church: "All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age." *(Matthew 28:19-20)*

A Christian school is one way we carry out our Lord's command as we let children come to him and do not hinder them but rather nurture them with the life-giving Word of God. We do this trusting God's promise: "Train a child in the way he should go, and when he is old he will not turn from it." *(Proverbs 22:6)*

Exhortation to the Teacher-Elect

M: Dear sister in Christ, Good Shepherd Evangelical Lutheran Church has called you to serve as a teacher. You have been prepared for this ministry by careful instruction in the Word of God so that you carry out your duties in conformity with that Word.

As an ambassador of Christ, you are to teach the pure doctrine of God's Word, to instruct the young in the way of salvation, and always to have in your heart the spiritual welfare of every soul under your care.

You are to devote yourself to the meditation and study of the Scriptures. You are to be an example to others in godliness and Christian living, putting no stumbling block in anyone's path, so that the ministry will not be discredited.

You are to speak the truth in love, as the apostle Peter reminds us: "Love each other deeply, because love covers over a multitude of sins. If anyone speaks, he should do it as one speaking the very words of God. If anyone serves, he should do it with the strength God provides, so that in all things God may be praised through Jesus Christ. To him be the glory and the power for ever and ever."
(1 Peter 4:8,11)

"Let the word of Christ dwell in you richly as you teach and admonish one another with all wisdom, and as you sing psalms, hymns and spiritual songs with gratitude in your hearts to God. And whatever you do, whether in word or deed, do it all in the name of the Lord Jesus, giving thanks to God the Father through him."
(Colossians 3:16,17)

The ability to carry out this calling is not in us but comes alone from God, as St. Paul reminded the Corinthian Christians: "Not that we are competent in ourselves to claim anything for ourselves, but our competence comes from God." *(2 Corinthians 3:5)*

The Holy Spirit, who himself has called you to this ministry, will be with you.

Promises by the Teacher-Elect

M: In keeping with the Word and will of the Lord, you are about to be installed as a teacher at Good Shepherd Evangelical Lutheran Church and School. I ask you in the presence of God and this congregation:

Are you fully determined to carry out this work according to the grace which God will give?

R: **I am.**

M: Do you believe that the canonical books of the Old and New Testaments are the inspired Word of God and the only infallible rule of faith and practice?

R: **I do.**

M: Do you accept the three Ecumenical Creeds—The Apostles', the Nicene, and the Athanasian— as faithful testimonies to the truth of the Holy Scriptures, and do you reject all the errors which they condemn?

R: **I do.**

M: Do you solemnly promise that all your teaching and your administration of the sacraments will conform to the Holy Scriptures and the Lutheran Confessions?

R: **I do.**

M: Will you give faithful witness to Christ in the world that God's love may be known in all you do and say?

R: **I will, and I ask God to help me.**

M: Almighty God, who has given you the will to do these things, graciously give you the strength and compassion to perform them.

Exhortation to the Congregation

The congregation stands

M: Brothers and sisters in Christ, You have heard the solemn promise given by the teacher you have called. I urge you, therefore, to receive her with joy and to keep in mind always what the Word of God expects of you as members of this congregation:

Work together with her for our Lord's kingdom so that by your works of service the body of Christ might be built up.

Help her by your word and example in teaching the young, remembering how the Scriptures urge you to bring up your children in the training and instruction of the Lord.

Pray for her continually, that her ministry among you may be greatly blessed and that she may have a cheerful spirit in all her duties.

Provide also for her physical needs, for the Lord says, "The worker deserves his wages." (1 Timothy 5:18)

Honor and love her, as the apostle Peter urges, "Live in harmony with one another; be sympathetic, love as brothers, be compassionate and humble." (1 Peter 3:8)

Promises by the Congregation

M: I now ask you in the presence of God:

Are you willing to receive her as a servant of Christ? Will you show her love and honor and support her with your gifts and prayer? If so, answer: We will, and we ask God to help us.

C: We will, and we ask God to help us.

M: The almighty and merciful God strengthen and assist you always.

The congregation is seated

The minister addresses the students

Students of Good Shepherd Lutheran School, Jesus our Savior has promised eternal life to those who trust in him. Show your love to Jesus by cheerfully obeying your teacher, so that you benefit from her instruction, especially as she teaches you God's saving Word. Give her honor and respect, so that her work will be a joy for her and an eternal blessing to you.

The teacher-elect kneels

Elyse Rosenbaum, I install you as a teacher at Good Shepherd Evangelical Lutheran Church and School in the name of the Father and of the Son and of the Holy Spirit.

May the Lord pour out on you his Holy Spirit for the work committed to you, that you may faithfully proclaim the gospel.

The teacher stands

Prayer

M: Let us pray.

Gracious and most merciful Lord, we thank you for providing faithful teachers to your Church to proclaim your holy gospel among us. Grant your blessing upon Elyse, that by her labors your lambs may be fed and your people strengthened and sustained in the saving faith, through Jesus Christ, your Son, our Lord.

C: **Amen.**

M: Go, then, and take up the work to which you have been called.

The Lord bless you and make you a blessing to many, that you may bear fruit and that your fruit may remain to eternal life.

The Sacrament *(found on page 21 in the red pew Hymnal)*

Distribution Hymn: #376 "Jesus, Your Blood and Righteousness"



1 Je - sus, your blood and right - eous - ness My beau - ty
2 Bold shall I stand in that great day— Who can a
3 Lord, I be - lieve your pre - cious blood, Which at the
4 Lord, I be - lieve were sin - ners more Than sands up -
5 When from the dust of death I rise To claim my



are, my glo - rious dress; Mid flam - ing worlds, in
word a - gainst me say? Ful - ly through you ab -
ver - y throne of God For - ev - er will for
on the o - cean shore, You have for all a
man - sion in the skies, E'en then this shall be



these ar - rayed, With joy shall I lift up my head.
solved I am From sin and fear, from guilt and shame.
sin - ners plead, For me—e'en for my soul—was shed.
ran - som paid, For all a full a - tone - ment made.
all my plea: Je - sus has lived and died for me.

6 Jesus, be worshiped endlessly!
Your boundless mercy has for me,
For me and all your hands have made,
An everlasting ransom paid.

Text: Nicolaus L. von Zinzendorf, 1700–60, abr.; tr. John B. Wesley, 1703–91, alt.
Tune: ST. CRISPIN (LM) George J. Elvey, 1816–93.

Blessing

M: The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look on you with favor and (+) give you peace.

C: *(spoken)* Amen.

Closing Hymn: #542 "Dear Lord, to Your True Servants Give"

The musical score is written for a single melodic line in G major (one sharp) and 4/4 time. It consists of five staves of music. The lyrics are arranged in three columns, with each line of music corresponding to a line of text. The lyrics are: 1 Dear Lord, to your true ser - vants give The grace to 2 They glad - ly go at your com - mand To spread your 3 When all their la - bor seems in vain, Re - vive their you a - lone to live. Set free from sin to Word o'er sea and land. Be with them, Lord, and sink - ing hopes a - gain; And when suc - cess crowns serve you, Lord, They go to share your make them strong To heal sin's ills, to what they do, Oh, keep them hum - ble, liv - ing Word, The gos - pel mes - sage to pro - right the wrong. Your rule is o - ver wind and Lord, and true Un - til be - fore your judg - ment claim That all may know your sav - ing name. wave, And might - y is your arm to save. seat They lay their tro - phies at your feet.

Text: W. Gustave Polack, 1890–1950, alt.

Tune: MELITA (88 88 88) John B. Dykes, 1823–76.

Serving at Worship

Pastor: Jon Bergemann
Organist: Joan Richmond
Pianist:

Ushers

07/20	5:30 pm	Dave Morgan
07/21	8:00 am	Erik Guldberg & Ryan Schindler
	10:30 am	Chuck Rhodes & Greg Busse
07/27	5:30 pm	Ken Hull
07/28	8:00 am	Andy Rush & Dave Bowen
	10:30 am	Chris Kreugel & Kenneth Jordan Jr.

Greeters

07/07	8:00 am
	10:30 am
07/14	8:00 am
	10:30 am

Altar Care

07/21	Anne Boron & Inge Wegner
08/05	Kathy Paradis & Inge Wegner

Coffee Schedule

07/21	Pam Junkunc & Doris Holcomb
07/28	Sue Mecklenburg & Carol Miller

Folding Schedule

07/21	Chis Herrmann
07/28	Joan Richmond

Communion Assistant Schedule

07/21	8:00 am	Todd Paradis & Dave Roekle
	10:30 am	Doug Semenske & John Roland
08/04	8:00 am	Todd Paradis & Dave Rardin
	10:30 am	Ken Jordan & John Roland

Watering Crew

07/19	Laurie	07/21	Debi V
07/23	Mark	07/25	Sherrie & Jay
07/27	Laurie	07/29	Karen
07/31	Debi V		

Live Stream Team

Sun	8:00 am	Kristen Reynolds & Bob Reichert
	10:30 am	Greg Busse

Announcements

Welcome!

We give a warm welcome to everyone at worship. We are glad that you are here and invite you to return again to celebrate our living Lord. Visit us at 525 63rd Street, Downers Grove, contact us at 630-852-1519 or check us out on the web at www.gsdg.org

Offering Statements are available in the narthex – please pick yours up.

Elise Rosenbaum 5th/6th Grade Teacher

I was born in Rochester, MN, where I lived for four years, but grew up in St. Joseph, MI where my blended family currently lives. My dad is a pastor at Grace in St. Joseph. I am the second oldest of eight and I have loved growing up with so many built-in friends. I graduated from Michigan Lutheran High School in 2014 and went on to Martin Luther College where I graduated with a degree in Elementary Education in May 2018.

After graduation from MLC, I served a one year call in Antigua, West Indies. I taught 24 precious 1st graders. It was a challenging experience, but I learned and grew immensely throughout my time there.

In my free time, I love to run, read, craft, travel, bake, and spend time with family and friends. I look forward to joining the ministry here in Illinois and I especially look forward to sharing God's love with the students at Good Shepherd.

SCRIP (Substitute Cash Rebate Incentive Program)

On-Hand Inventory (\$25 denomination cards) - In addition to being able to order from over 750 retailers from SCRIP online, we have a limited supply of the cards listed below. We accept cash or check payment made payable to Good Shepherd Lutheran Church. If you are interested in purchasing any of these cards, please contact Carlene Derickson or Clint Daehnke.

- Kohl's
- Target
- Jewel
- Home Depot

Save-The-Date

Save The Date! Saturday, August 17th will be our **Teen & Adult Trivia Night!** Start planning your teams and freshening up on your general, and abstract, knowledge ;) If you would be interested in planning, running silent auction, or participating the day of, please contact me....we look forward to using your creative ideas and talents to add to this fun event! Contact me: Dan Schindler, Group Life Coordinator, dschindler6422@gmail.com.

CALENDAR

TODAY

8:00 am	Worship Service/ w communion Installation of Ms. Rosenbaum
9:00 am	Reception – Ms. Rosenbaum
9:20 am	Adult Bible Study / BLAST Sunday school
10:30 am	Worship Service/ w communion Installation of Ms. Rosenbaum

MONDAY 07/22

TUESDAY 07/23

9:30 am	Women’s Bible Study
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WEDNESDAY 07/24

THURSDAY 07/25

FRIDAY 07/26

SATURDAY 07/27

5:30 pm	Worship Service
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SUNDAY 07/21

8:00 am	Worship Service
9:20 am	Adult Bible Study / BLAST Sunday school
10:30 am	Worship Service

SAVE THE DATE

Aug 5

9:00 am	Teacher In-service
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Aug 6

9:00 am	Teacher In-service
7:00 pm	School Committee Meeting

Aug 7

9:00 am	Prek-8 th Registration
6:00 pm	Prek-8 th Registration

Aug 11

12:00 pm	OWLS Picnic
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Aug 15

7:00 pm	MCC Meeting
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Aug 17

	Teen/Adult Trivia Night
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Aug 19

6:00 pm	PreK – 8 th Back to School Orientation
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Aug 21

8:10 am	PreK – 8 th First Day of School – Early Dismissal
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